

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? ALAMOSA

Please check the following issues that are important to you for transmission line siting.

- | | |
|--|---|
| <input checked="" type="checkbox"/> Project Purpose and Need | <input checked="" type="checkbox"/> Historic and Cultural Sites |
| <input type="checkbox"/> Visual / Aesthetic Resources | <input type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences | <input type="checkbox"/> Noise |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input checked="" type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

I-089-001 SUB DISTRICTS WILL CUT ELECTRIC USAGE BY CENTER PIVOTS BY 20%. I DON'T SEE THAT THIS FACT IS COVERED BY THE MATERIAL PRESENTED.

I-089-002 SOLAR PRODUCTION COULD EASILY BE 350 MEGAWATTS BEFORE ADDITIONAL TRANSMISSION WOULD BE NEEDED. ADD THE VALLEY USAGE TO THE CAPACITY TO EXPORT AND YOU EASILY COME TO 350. CURRENT VALLEY SOLAR PRODUCTION IS ABOUT 8 MEG. I DID NOT SEE ANY MATERIAL EXPLAINING HOW MUCH CURRENT CAPACITY WE NOW HAVE.

I-089-003 I BELIEVE YOUR PRESENTATION TO BE MISLEADING BECAUSE OF THESE MISSING FACTS.

I-089-001: Purpose and Need (In Review)

Your email/letter/comment form has been received and your comment noted. Project purpose and need will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

I-089-002: Project Alternatives (In Review)

Your email/letter/comment form has been received and your comment noted. A range of reasonable project alternatives and mitigation measures including the no action alternative will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

I-089-003: Public Involvement Process (In Review)

Your email/letter/comment form has been received and your comment noted. The project is in the planning and environmental review stages. Current project information will be available on the RUS project website, <http://www.usda.gov/rus/water/ees/ea.htm> and the Utilities' project website, <http://www.socotransmission.com/>.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: DON THOMPSON

Representing (Optional): _____

Mailing Address: 924 EIGHTH ST

City: ALAMOSA

State: _____

Zip Code: 81101-3108

Daytime Phone (Optional): 507-5529

If you would like to receive electronic newsletters on the project, please provide an email address: UU.DON@NETZERO.NET

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.